

AR 99-256

CLERK'S OFFICE

APPROVED

Date: 9-21-99

Submitted by: Chairman of the Assembly  
at the Request of the Mayor  
Prepared by: Public Works Department  
For Reading: SEPTEMBER 21, 1999

ANCHORAGE, ALASKA  
AR NO. 99-256

1 A RESOLUTION AUTHORIZING THE MUNICIPALITY TO GRANT AN ELECTRICAL  
2 EASEMENT ON A PORTION OF NE1/4 OF SECTION 13, T13N, R3W, SEWARD  
3 MERIDIAN, ALASKA, TAX CODE #006-052-19  
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6 WHEREAS, improvements within the Muldoon Elementary School site  
7 require electrical service provided by Chugach Electric Association, Inc. (CEA) in order  
8 to meet the needs of the school, and;  
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10 WHEREAS, in order to provide the underground service to the school,  
11 CEA requires an easement on the school site as a condition of service, and;  
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13 WHEREAS, the subject easement is found to be of no substantial  
14 monetary value to the Municipality.  
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16 NOW THEREFORE, the Anchorage Assembly resolves:  
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18 SECTION 1. The Administration is authorized to grant the requested  
19 underground electrical easement to Chugach Electric Association, Inc. (CEA) in the  
20 following location:  
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22 Two strips of land twenty feet (20') in width located within Muldoon School Site  
23 Subdivision, according to Plat 69-127, on file in the office of the District Recorder,  
24 Anchorage Recording District, Seward Meridian, Alaska, the centerline of said strips  
25 more particularly described as follows:  
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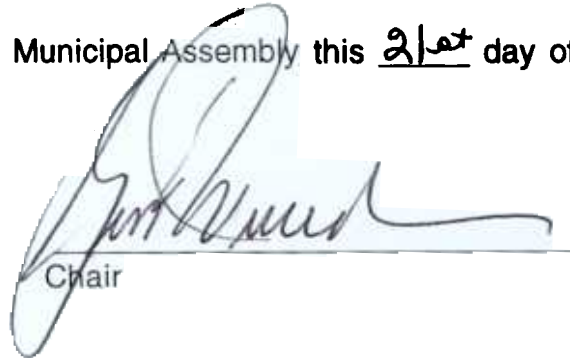
27 Commencing at the southwest corner of said Muldoon School Site; thence along  
28 the south property line N89°59'30"E 111 feet to the True Point of Beginning;  
29 thence N60°00'00"W 51.72 feet; thence North 378.11 feet; thence N45°11'42"E  
30 405.3 feet to the end of said strip.  
31

32 AND  
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34 Commencing at the southwest corner of said Muldoon School Site; thence along the  
35 south property line N89°59'30"E 111 feet to the True Point of Beginning; thence  
36 North 45 feet to the end of said strip.

1                    SECTION 2. This resolution shall take effect immediately upon passage  
2 and approval.

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4 PASSED AND APPROVED by the Anchorage Municipal Assembly this 21<sup>st</sup> day of  
5 September, 1999.

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Chair

13 ATTEST:

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Municipal Clerk